



MISSOURI DEPARTMENT OF NATURAL RESOURCES
WATER PROTECTION PROGRAM, WATER POLLUTION BRANCH
(SEE MAP FOR APPROPRIATE REGIONAL OFFICE)

**FORM G — APPLICATION FOR STORM WATER PERMIT (FORM E MUST BE INCLUDED)
UNDER THE GENERAL PERMIT: LAND DISTURBANCE**

1. NAME OF DEVELOPMENT
2. PHASE (INDICATE PHASE I, II & SO FORTH, IF APPLICABLE)
3. NATURE OF CONSTRUCTION ACTIVITY
4. PHYSICAL LOCATION OF DEVELOPMENT (ADDRESS IF ASSIGNED)
5. DATE CONSTRUCTION IS TO BEGIN
6. TOTAL AREA OF SITE: _____ ACRES
7. TOTAL AREA OF LAND TO BE DISTURBED: _____ ACRES
8. IS A DEPARTMENT OF NATURAL RESOURCES-APPROVED EROSION CONTROL PLAN OPERATIVE IN THE CITY OR THE UNINCORPORATED AREA OF THE COUNTY IN WHICH THE LAND DISTURBANCE IS OCCURRING? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES , A LETTER OF APPROVAL OR A COPY OF A PERMIT FROM THE LOCAL AUTHORITY IS REQUIRED AND MUST BE ENCLOSED FOR THE PERMIT TO BE ISSUED. <input type="checkbox"/> PLEASE CHECK IF ENCLOSED
9. HAS A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) BEEN DEVELOPED FOR THIS SITE? (THIS PLAN MUST BE DEVELOPED IN ACCORDANCE WITH REQUIREMENTS & GUIDELINES SPECIFIED WITHIN THE GENERAL PERMIT FOR STORM WATER DISCHARGES FROM LAND DISTURBANCE ACTIVITIES. THE APPLICATION WILL BE CONSIDERED INCOMPLETE IF THE SWPPP HAS NOT BEEN DEVELOPED. PLEASE DO NOT ENCLOSE A COPY OF THE PLAN. A COPY OF THE SWPPP MAY BE REQUESTED BY THE DEPARTMENT AT ANY TIME.) <input type="checkbox"/> YES <input type="checkbox"/> NO
10. SUMMARIZE THE MEASURES (BEST MANAGEMENT PRACTICES) FROM THE SWPPP THAT WILL BE USED TO CONTROL POLLUTANTS IN STORM WATER DISCHARGES DURING CONSTRUCTION. _____ _____
11. SUMMARIZE BEST MANAGEMENT PRACTICES FROM THE SWPPP THAT WILL REMAIN IN PLACE ONCE CONSTRUCTION OPERATIONS HAVE BEEN COMPLETED. _____ _____ _____
12. DESCRIBE THE NATURE OF THE FILL MATERIAL _____ _____
13. ATTACH ANY EXISTING DATA CONCERNING SOIL AND/OR QUALITY OF THE DISCHARGE.

14. ESTIMATE OF RUNOFF COEFFICIENT OF SITE _____ 0. _____	
15. ESTIMATE OF INCREASE IN IMPERVIOUS AREA _____ + _____ % _____	
16. ESTIMATE OF RUNOFF COEFFICIENT UPON COMPLETION _____ 0. _____	
17. IS THE LAND DISTURBANCE WITHIN 1,000 FEET OF: <div style="margin-left: 40px;"> _____ WATER CLASSIFIED IN 10 CSR 20-7.031 WATER QUALITY STANDARDS AS A PUBLIC DRINKING WATER SUPPLY LAKE (L₁), OUTSTANDING NATIONAL OR STATE RESOURCE WATERS, OR STREAMS DESIGNATED FOR COLD-WATER SPORT FISHERY; OR _____ STREAMS, LAKES, OR RESERVOIRS IDENTIFIED AS CRITICAL HABITAT FOR ENDANGERED SPECIES AS DETERMINED BY MISSOURI DEPARTMENT OF CONSERVATION AND U.S. FISH AND WILDLIFE SERVICE. </div>	
18. IS THE LAND DISTURBANCE WITHIN 100 FEET OF WATERS CLASSIFIED AS MAJOR RESERVOIRS (L ₂) OR PERMANENT FLOW STREAMS (P), EXCEPT THE MISSOURI AND MISSISSIPPI RIVERS, OR WITHIN TWO STREAM MILES UPSTREAM OF BIOCRITERIA REFERENCE LOCATIONS AS DEFINED IN 10 CSR 20, CHAPTER 7? <div style="margin-left: 40px;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </div>	
19. IS ANY PART OF THE AREA THAT IS BEING DISTURBED DISCHARGING TO A JURISDICTIONAL WATER OF THE UNITED STATES? <div style="margin-left: 40px;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </div> <div style="margin-left: 40px; margin-top: 10px;"> IF YES, HAVE YOU RECEIVED A CWA, SECTION 404 PERMIT FOR THIS SITE FROM THE UNITED STATES ARMY CORPS OF ENGINEERS? (THE PERMIT CANNOT BE ISSUED UNTIL THE SITE IS UNDER A 404 OR NATIONWIDE GENERAL PERMIT IF ONE IS REQUIRED.) </div> <div style="margin-left: 40px; margin-top: 10px;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </div>	
20. DOES THE STORM WATER RUNOFF DISCHARGE TO A SINKHOLE, LOSING STREAM, OR ANY OTHER TOPOGRAPHICAL FEATURE THAT WOULD BE A DIRECT CONDUIT TO GROUND WATER? <div style="margin-left: 40px;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </div>	
21. I CERTIFY THAT I AM FAMILIAR WITH THE INFORMATION CONTAINED IN THE APPLICATION, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF SUCH INFORMATION IS TRUE, COMPLETE AND ACCURATE, AND IF GRANTED THIS PERMIT, I AGREE TO ABIDE BY THE MISSOURI CLEAN WATER LAW AND ALL RULES, REGULATIONS, ORDERS AND DECISIONS, SUBJECT TO ANY LEGITIMATE APPEAL AVAILABLE TO AN APPLICANT UNDER THE MISSOURI CLEAN WATER LAW OF THE MISSOURI CLEAN WATER COMMISSION.	
NAME AND OFFICIAL TITLE	TELEPHONE NUMBER (AREA CODE AND NO.)
SIGNATURE	DATE SIGNED
NOTE ▶	THIS FORM MUST BE SUBMITTED WITH THE PERMIT FEE (\$300), MAP, AND FORM E (APPLICATION FOR A GENERAL PERMIT).